

# BAHAAR -E- TEHREER (Part 11)

ROMAN URDU

ILMI, TEHQEEQI AUR  
ISLAHI TEHREERO PAR  
MUSHTAMIL EK GULDASTA

SABIYA VIRTUAL PUBLICATION

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# **BAHAAR -E- TEHREER**

## **PART 11 ROMAN URDU**

**ILMI, TEHQEEQI AUR ISLAHI TEHREERO PAR MUSHTAMIL  
EK GULDASTA**

**BY ABDE MUSTAFA OFFICIAL**

**SABIYA VIRTUAL PUBLICATION**

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## **Ek Mujahid Ek Hazar Kafir**

Kam Se Kam Musalmano Ko Aisa Nahi Sochna Chahiye Ki Jang Tadad Ya Hathiyaro Ki Kasrat Se Jeeti Jati Hai, Ye To Allah Ta'alah Ki Taraf Se Hai Ke Apne Fazl Se Iman Walo Ko Fatah Ata Farmata Hai, Haan Ye Hai Ki Ladne Ke Liye Aage Badhna Hoga

Ek Baar Ka Waqia Hai Ki Chand Sahaba Lakdiya Jama Karne Ke Liye Gaye To Dushmano Ne Pakad Kar Qaid Kar Liya Phir Sawal Jawab Karne Ke Baad Jang Ka Paigaam De Kar Chod Diya, Ye Harkat Hazrate Khalid Bin Waleed RadiAllaho Ta'alah Anho Par Sakht Na Gawar Guzri, Aap Ne Kafiro Ko Sabaq Sikhane Ke Liye Baara'h Logo Ko Saath Liya Aur Dushmano Ki Fauj Me Saamil Ho Gaye, Ek Lashkar Jo Qile Me Daakhil Hone Wala Tha Us Me Ye Baara'h Mujahideen Is Tarah Saamil Ho Gaye Ki Kisi Ko Maloom Na Hua,

Jab Wahan Ka Hakim Fauj Ke Istaqbaal Ke Liye Qile Se Nikal Kar Aage Aaya Aur Itna Qareeb Aa Gaya Ki Dus Haath Ka Fasila Rahe Gaya To Ye Baara'h Mujahideen Aage Badhe Aur Kafir Ne Socha Ki Ye Dost Meri Tazim Ke Liye

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Aage Aa Rahe Hai, Us Kafir Ne Marhaba Kehte Hue Kufriya Kalimaat Bakna Shuru Kiye Ki Hazrat Khalid Bin Waleed Kalma -E- Shahadat Padhte Hue Sher Ki Tarah Aage Badhe Aur Use Daboch Kar Apni Talwar Us Ki Gardan Par Rakh Di.

Mujahideen Ne Jab Talware Taan Li To Kafir Sakte Me Pad Gaye, Us Kafir Hakim Ko Ek Jagah Qaid Kiya Gaya Aur Phir Akele Akele Ka Muqabla Shuru Hua, Pehle Hazrate Abu Bakar Siddique Ke Bete Hazrat Abdur Rahman Nikle Aur Panch Shahsawaro Ko Jahnnam Raseed Kar Diya Phir Ek Kafir Se Muqable Me Aap Kaafi Zakhmi Ho Gaye Aur Mujahideen Ke Paas Wapas Aaye Jahan Woh Kafir Hakim Qaid Tha, Jab Hazrat Khalid Bin Waleed Ne Aap Ko Zakhmi Dekha To Jalal Me Aa Gaye Aur Kafir Hakim Jo Qaid Me Tha Us Ki Gardan Uda Di!

Jab Kafiro Ko Maloom Hua Ki Un Ke Hakim Ki Gardan Uda Di Gayi Hai To Sab Tilmila Gaye Aur Hamle Ke Liye Aage Bade, Hazrat Khalid Bin Waleed Ne Ek Sahabi Ko Hazrat Abdur Raheman Ki Hifazat Par Mamoor Kiya Aur Faqat Dus Mujahideen Aage Badhe, Samne Dus Hazar Ka Lashkar Par Idhar Dus Iman Wale The, Hazrat Khalid Bin

Waleed Jidhar Jaate Lasho Ke Dher Lag Jate, Isi Tarah Dusre Mujahideen Ne Bhi Apni Bahaduri Dekhai Aur Hazaro Ka Lashkar Faqat Dus Mujahideen Se Pareshaan Ho Gaya.

Subah Se Le Kar Dopaher Tak Jang Jari Rahi, Mujahideen Thak Kar Chur Ho Chuke The Aur Inhe Laga Ki Ab Shahadat Ka Waqt Qareeb Hai Ki Achanak Hazrat Abu Ubaida Bin Al-Jarrah Islami Lashkar Ke Kar Madad Ko Pahuch Gaye Aur Kafiro Ko Bhagne Par Majboor Kar Diya, Woh Bechare Pehle Se Hi Dus Mujahideen Se Pareshaan The Ab To Mazeed Kaise Bardasht Kar Paate.

(فیضان فاروق اعظم، ج 2، ص 565)

Aap Ne Gaur Kiya Hoga Ke Kafiro Ne Muslamano Ko Pakda Phir Chodh Diya, Us Par Hazrat Khalid Bin Waleed Ne Kafiro Ki Khabar Le Li Par Aaj Kafiro Ki Taraf Se Zulm Par Zulm Kiya Ja Raha Hai Aur Hum Jawab Dena To Door Jawab Dene Ki Sochte Tak Nahi,  
Allah Ta'alah Hume Aur Humari Naslo Ko Deen Par Qurban Hone Ka Jazba Ata Farmaye, Hume Deen Ke Liye Ladhne Ki Taufiq Ata Farmaye.

## **Ek Khwab Aur Nasihatein**

Ek Jagah Baraat Mein Jaana Hua, Maine Raat Wahi Guzari,  
Subah Sawere Thoda Ghumne Phirne Ke Liye Nikla Taaki  
Ilage Ko Dekh Saku

Main Ird Gird Dekhta Chalta Ja Raha Tha

Nayi Nayi Imaratein, Mukhtalif Qism Ke Darakhto Aur  
Logon Mein Kho Sa Gaya Tha

Mujhe Ek Pal Ke Liye Laga Ke Bahut Aage Aa Gaya Hoon  
Lekin Phir Ye Soch Kar Chalta Raha Ke Ye Raasta Aage  
Kisi Raaste Se Mil Jayega Jahan Se Main Waapas Aa Jaunga

Aakhir Mein Ek Aise Maqaam Se Guzra Jahan Kayi Kutte  
Ek Dusre Se Thodi Doori Par Soye Huye The

Mujhe Thoda Khauf Hua Phir Aahista Se Aage Badhne Laga  
Lekin Bajaye Koi Raasta Milne Ke Mujh Par Raasta Tang  
Ho Raha Tha, Deewarein Unchi Hoti Ja Rahi Thi Phir  
Achanak Samne Dekha Ke Raasta Band Hai To Waapas  
Hone Ke Liye Muda Aur Thoda Sa Hi Chala Tha Ke Ek Ke  
Baad Ek Kutte Pichhe Pad Gaye

Wo Mujhe Daudane Lage, Main Bhagne Ki Poori Koshish  
Kar Raha Tha Ke Achanak Ek Cheez Mere Samne Aayi Jo

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Ghaliban Insani Shakl Mein Thi Aur Us Ne Kutto Ko Maarna Shuru Kar Diya Lekin Wo Kamyab Na Ho Saka Aur Wo Kutte Phir Mere Pichhe Ho Liye

Bhagte Bhagte Mera Haal Bura Ho Chuka Tha Aur Main Ye Tamanna Kar Raha Tha Ke Kaash Ye Koi Khwab Ho Ke Ek Buzurg Achanak Zaahir Huye Aur Un Ki Aamad Se Kutte Ghaayib Ho Gaye

Mujhe Sukoon Mila Aur Phir Main Neend Se Bedaar Ho Gaya

Mujhe Is Khwab Ki Tabeer To Nahin Pata Albatta Jo Maine Samjha Wo Ye Hai :

Wo Raasta Jis Par Main Chal Pada Tha Wo Dunya Hai Shuru Mein Mujhe Achha Laga Par Jab Khatra Mahsoos Hua To Bahut Der Ho Chuki Thi

Jab Maine Waapsi Ki Koshish Ki To Dunya Kutte Ki Tarah Mere Pichhe Pad Gayi Aur Jo Cheez Pehle Mujhe Bachane Aayi Wo Mere Aamaal The Lekin Un Aamaal Mein Khuloos Nahin Tha, Wo Riyakari Se Bhare Huye The Aur Wo Mujhe Bacha Nahin Paaye Phir Jo Buzurg Mere Saamne Aaye Aur Mujhe Bachaya Wo Auliya Mein Se The

Is Mein Ye Nasihatein Bhi Hain :

Dunya Zaahir Mein Ek Khubsoorat Raasta Hai Par Is Ki Koi  
Manzil Nahin Hai

Humein Der Hone Se Pehle Laut Aana Chahiye

Nek Aamaal Bhi Khuloos Ke Saath Zaroori Hain Warna Koi  
Fayeda Nahin Hai

Allah Ke Nek Bando Ki Sohbat Bade Kaam Ki Cheez Hai,  
Jahan Koi Kaam Nahin Aata Wahan Ye Madad Karte Hain

Abde Mustafa

## Khwab Me Bhi Jihad Ki Wasiyat

Hazrate Abdullah Bin Jafar Tayyar Apne Walid Ke Mazar Ki Ziyarat Ke Liye Hazir Hue, Aap Ke Walid Jange Mauta Me Sana 8 Hijri Me Romiyo Se Jihad Karte Hue Shahid Hue The, Apne Walid Ke Mazar Par Aap Ne Raat Guzari Aur Raat Ko Khwab Me Walid -E- Muhataram Ki Ziyarat Hui.

Hazrat Abdullah Kehte Hai Ki Maine Dekha Ki Walide Muhataram Ne Do Sabz Rang Ke Hulle Pehen Rakhe Hai, Aap Ke Sar Par Taaj Hai, Aap Ke Do Par Bhi Hai Aur Haath Me Ek Talwar Hai, Aap Ne Mujhe Talwar Dete Hue Farmaya :

Aye Beta Is Talwar Ke Saath Apne Dushman Ko Qatl Karo Kyuki Ye Jo Tum Mera Maqam Dekh Rahe Ho Ye Isi Jihad Ki Badaulat Hai.

(فتوح الشام، ذکر حدیث و تعة ابی القدر، ص 94)

Ye The Walide Muhataram Jo Wafat Ke Baad Bhi Khawab Me Aa Kar Jihad Ki Targeeb Dete The,  
Aaj Na Walid Na Aulad Ko Jihad Se Koi Lena Dena Hai

Jihad Ho Na Ho Ye Alag Baat Hai Lekin Taiyyari Kuch Bhi Nahi Hai.

Agar Aaj Is Qadr Jihad Ke Mauzu Ko Ek Taraf Na Kiya Jata To Halaat Shayad Kuch Aur Hote.

Abde Mustafa

## Patli Dubli Ladkiya

Aaj Kal Ke Ladko Ko Patli Dubli Ladkiya Zyada Pasand Hai. Ladkiya Bhi Khud Ko Patla Karne Ke Chakkar Mein Aur Slim Fit Dikhne Ke Liye Khane Waghaira Me Parhez Karti Hain. Kuch Ameer Gharano Ki Ladkiya Is Ke Liye Gym Ka Sahara Leti Hai.

Aap Agar Hindi Jante Hain To Aap Ne Ek Lafz Suna Hoga "Buddhi Bhrasht" Yani Jis Ki Mat Maari Gayi Ho. Humare Naujawano Ke Saath Yahi Hua Hai Ke Filmo, Dramo Ne Un Ka Dimag Kharab Kar Diya Hai.

Patli Dubli Ladkiya Pasand Karna Aur Un Se Shadi Karna Humein Nahi Lagta Ki Accha Hai Aur Humein Aisa Is Liye Lagta Hai Ki Is Mein Faida To Nahi Lekin Nuqsan Zaroor Hai.

Allah Ke Rasool, Humare Aaqā ﷺ Ne Irshad Farmaya Ki Aisi Aurat Se Shaadi Karo Jo Zyada Bacche Paida Kar Sake (Yani Sihhat Mand Ho) Aur Qiyamat Ke Din Main Tumhari Tadaad Ki Kasrat Dekh Kar Deegar Ummato Par Fakhr Karunga (Ye Hadees Ka Mafhoom Hai).

(دیکھیں مشکوٰۃ: 3019، ابوداؤد: 2050، نسائی: 3229)

Ab Humein Chahiye Patli Kamar (Mazirat Lekin Yahi Haqiqat Hai) Phir Hota Kya Hai?

(A) Bacche Kam Paida Hote Hain Aur Hum Bhi Shayad "Hum Do Humare Do" Chahte Hai?

(B) Ladki Kamzor Hone Ki Wajah Se Shauhar Ki Khwahishat Aur Ghar Walon Ki Zaruriyaat Ko Poora Karne Mein Pareshan Ho Jati Hai Phir Doosre Nikah Ka System Bhi To Nahi Hai,

(C) Pahle Bacche Ki Paidaish Mein Hi C-Section Ka Muamla Pesh Aa Jata Hai Jise Aap Bada Operation Kahte Hain, Is Mein Maa Par To Asar Padta Hi Hai Saath Mein Bacche Ki Sihhat Aur Dimagh Par Bhi Asar Padta Hai, Aaj Har Chaar Aurto Mein Ek Ki Delivery Mein C-Section Ka Istimaal Hota Hai To Is Ki Ek Wajah Ye "Patli Kamar" Aur "Slim Fit" Ka Bhoot Bhi Hai, Is Opration Ke Baad Taqriban Chah Hafte Tak Aurat Ka Jism Apni Pahli Haalat Mein Aane Ke Liye Koshish Karta Hai Magar Phir Shauhar Ki Khawaishaat, Ghar Ke Kaam Aur Ab To MashaAllah Ek Baccha Bhi Aa Chuka Hota Hai Jo Ammi Ammi Karne Ke Chakkar Me Maar Bhi Kha Jata Hai, Khair Hum Us Bachhe Ke Liye Hamdardi Ka Izhaar Karte Hain

(D) Ladki Ke Chehre Ki Khoobsurati Par Is Dabao Ka Asar Padta Hai Aur Bajaye Shaadi Ke Baad Phool Ki Tarah

Khilne Ke Woh Pairon Tale Dab Jaane Wali Kali Ki Tarah Ho Jati Hai.

(E) C-Section Ke Baad Sambhalne Se Pahle Us Ki Sihhat Use Aisi Kamzoriyo Ki Taraf Le Jaati Hai Jahan Kayi Tarah Ki Bimariya Use Jakad Leti Hain, Jo Maut Ke Saath Hi Jaati Hain.

Aurat Sihhatmand Honi Chahaiye, Lagna Chahiye Ki Khaate Peete Gharane Se Hai, Yahan To Lagta Hai Ki Polio Waala Muamla Hai, Acche Ghar Ki Ladkiya Bhi Aisi Lagti Hain Jaise Bhuk-Mari Ka Shikaar Hain

Ek Wo Aurtein Hoti Thi Jo Maidan -E- Jihad Mein Mardo Ko Ulte Qadam Bhagne Par Majboor Kar Deti Thi, Aurat Ka Ek Haath Pad Jaane Par Aisa Hona Chahiye Ki Kuch Sunayi Na De Par Yahan Haal Ye Hai Ki Aurat Ko Maar Do To Maarne Se Pahle Hospital Mein Bistar Lagwa Kar Rakhna Hoga.

Allah Raham Farmaye.

Aap Bhi Shaadi Karein To Sihhatmand Auraton Se Karein, Agar Patli Dubli Se Kar Li Hai To Use Sihhat Mand Banayein, Ye "Slim Fit" Ka Natak Band Karein

Abde Mustafa

## **Joru Ka Ghulam Banne Me Faida Hai**

Joru Yani Biwi Ka Ghulam Kise Kehte Hain?

Agar Biwi Ki Izzat Karna, Us Ke Saath Ghar Ka Kaam Karna, Us Se Acchi Tarah Pesh Aana, Us Ki Daant Ya Kadwi Baato Ko Khamoshi Se Sun Lene Ka Naam Ghulami Hai To Yaqeen Karein Ke Biwi Ka Ghulam Banne Me Hi Faida Hai

Meri Baato Se Ho Sakta Hai Ke Aap Ki Mardangi Ko Takleef Pahuncha Lekin Haqiqat Yahi Hai

Biwi Ki Izzat Karenge To Woh Aap Ko Bhi Izzat Degi, Agar Saath Me Ghar Ka Kaam Karte Hain To Is Me Koi Burai Nahi Kyuki Nabiye Kareem Salallahu Ta'ala Alaihi Wasallam Bhi Ghar Ke Kaamo Me Madad Farmaya Karte The,

Ab Raha Biwi Ki Chaar Baate Sunna To Is Me Bhi Haraj Kya Hai?

Hazrat Shaikh Abul Hasan Khirqani Rahimahullah Ki Biwi Un Ke Liye Sakht Alfaz Istemal Kiya Karti Thi Par Aap Sabr Karte The, Ek Shakhs Aap Ke Ghar Gaya Aur Aap Ki Biwi Se Pucha Ki Shaikh Kaha Hain To Biwi Ne Kaha Ki Tum

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Use Shaikh Kehte Ho, Woh To Jahil Aur Jhuta Hai! Shaikh Ka To Nahi Pata Lekin Mera Shauhar Jangal Ki Taraf Gaya Hai, Woh Shakhs Jab Jangal Ki Taraf Gaya To Dekha Ki Aap Rahimahullah Sher Par Lakdiya Laade Tashrif La Rahe Hai.

Us Shakhs Ne Biwi Ke Sakht Rawaiyye Ke Baare Me Pucha To Aap Ne Farmaya Ki Agar Main Biwi Ka Bojh Bardasht Na Karta To Ye Sher Mera Bojh Kaise Uhata (Yani Main Allah Ki Raza Ke Liye Biwi Ki Zaban Darazi Par Sabr Karta Hu To Allah Ta'alah Ne Is Sher Ko Mera Ita'at Guzar Bana Diya Hai.

(تذكرة الاولياء، جز 2، ص 174)

Ek Shakhs Hazrate Umar RadiAllaho Ta'ala Anho Ke Paas Apni Biwi Ki Shikayat Karne Ke Liye Aaya Lekin Jab Darwaze Par Pahucha To Hazrate Umar Faruque Ki Biwi Hazrate Umme Kulsum Ki Buland Aawaz Sunai Di, Woh Hazrate Umar Faruque Par (Ghusse Ki Halat Me) Baras Rahi Thi. Us Shakhs Ne Socha Ki Main Kya Shikayat Karu Yahan To Hazrate Umar Faruque Bhi Isi Mas'ale Se Do Chaar Hai Aur Woh Wapas Ho Liya.

Hazrat Umar Faruque Ne Us Shakhs Ko Baad Me Bulaya Aur Puchha To Us Ne Bataya Ki Biwi Ki Shikayat Le Kar Aaya Tha Magar Aap Ki Muhtarma...

Hazrate Umar Faruque Ne Farmaya Ke Mujh Par Meri Biwi Ke Kuchh Huqooq Hain Jin Ki Wajah Se Main Dar Guzar Karta Hu. Woh Mujhe Jahannam Ki Aag Se Bachane Ka Zariya Hai, Us Ki Wajah Se Mera Dil Haram Ki Khwahishaat Se Bacha Rehta Hai,

Jab Main Ghar Se Bahar Hota Hu To Woh Mere Maal Ki Hifazat Karti Hai,

Mere Kapde Dhoti Hai, Mere Baccho Ki Parwarish Karti Hai, Mere Liye Khana Banati Hai.

Ye Sun Kar Us Shakhs Ko Ehsas Hua Ki Ye Faide To Mujhe Bhi Apni Biwi Se Hasil Hote Hai Lekin Afsoos Ki Maine In Baato Ko Madde Nazar Rakhte Hue Us Ki Kohtaaiyo Aur Kamiyo Ko Nazar Andaz Nahi Kiya. Phir Us Shakhs Ne Bhi Us Din Se Dar Guzar Se Kaam Lene Ki Niyyat Kar Li.

(تنبيه الغافلین، ص 280 بہ حوالہ اسلامی شادی)

Biwi Agar Do Chaar Baate Ghusse Me Kar Deti Hai To Thoda Bardasht Kar Lein, Aap Ka Kya Jayega? Phir Jab Use Ehsaas Hoga To Ho Sakta Hai Aap Se Muafi Maang Le. Aap

Dar Guzar Se Kaam Le Aur Agar Ye Ghulami Kehlati Hai To Yahī Sahih, Biwi Ka Ghulam Ban Ke Rehne Me Faīda Hai.

Us Ki Ghalati, Us Ki Kotahi Ko Dekh Kar Fauran Gussa Ho Jana Aur Apni Mardangi Dikhane Ke Chakkar Me Apni Jahalat Dikhana Sahih Nahi Hai.

Ye Dekhe Ki Us Ne Aap Ke Liye Kitni Qurbaniya Di Hai. Woh Aap Se Kitna Pyar Karti Hai. Kya Aisa Mumkin Hai Ki Be Aib Biwi Mil Jaye? Agar Nahi To Phir Dar Guzar Se Kaam Lene Me Hi Faīda Hai Yani Joru Ka Ghulam Banne Me Hi Faīda Hai.

Abde Mustafa

## Kaali Gori Har Ladki Ke Paas Wahi Cheez Hai

In Alfaaz Ko Ghalat Na Samjhein. Ye Baat Bilkul Durust Hai Ki Ladki Chahe Kaali Ho Ya Gori Sab Ke Paas Ek Jaisi Cheez Hai. Ye Humari Samajh Ka Pher Hai Ki Hum Gori Ko Accha Samajhte, Pasand Karte Hain Aur Kaali Ko Bura Samajhte, Napasand Karte Hain.

Agar Mere Alfaaz Ghalat Lagte Hain To Ye Hadees Padh Lein : Nabi -E- Kareem ﷺ Ne Irshad Farmaya Ki Jo Mard Kisi Aurat Ko Dekh Le Aur Wo Use Bhali Malum Ho To Wo Apni Biwi Ke Paas Aajaye (Apni Haajat Puri Kar Le) Aur Us (Ki Biwi) Ke Paas Bhi Wahi Hai Jo Us Aurat Ke Paas Hai.

مشکوٰۃ: 3108، دارمی: 2252، اسی طرح کی حدیث ابو داؤد، ترمذی، ابن حبان، نسائی، کبریٰ، سنن بہیقی، مسند عبد بن حمید میں بھی ہے

Mirqat Mein Hai Ki Jab Kisi Aurat Par Nazar Pad Jaye (Aur Wo Acchi Lage) To Fauran Ghar Wali Ke Paas Aayein Aur Usse Jima Karein Taaki Jinsi Taskin Ho Jaye Aur Khayalat

Khatm Ho Jaayein. Is Liye Ki Us Ke Paas Bhi Usi Tarah Ki Sarmgaah Hai Jo Is Ke Paas Hai.

(مرقاۃ المفاتیح، ج 6، ص 45)

Allama Mufti Ahmad Yaar Khan Naeemi Rahimahullah Likhte Hain :

Subhan Allah! Kaise Nafees Tariqe Se Samjhaya Ki Lazzate Jima To Apni Quwwat Par Mabni Hai. Jis Tarah Mani Ghaleez Hogi Aur Mard Mein Taaqat Zyada Hogi Usi Qadr Lazzat Mehsoos Hogi. Jo Lazzat Use Dekhi Huyi Aurat Se Sohbat Karne Mein Hoti Ho Wahi Apni Biwi Se Sohbat Karne Mein Hai Phir Haraamkari Se Munh Kaala Kyu Karte Ho?

(مرآۃ المناجیح، ج 5، ص 29)

Kitne Waazeh Alfaaz Mein Samjhaya Gaya Hai Magar Gore Rang Ke Diwano Ko Samajh Mein Nahi Aati.

Kai Baar Nikah Ke Liye Ladka Ya Ladke Wale Isliye Inkaar Kar Dete Hain Ki Ladki Ka Rang Gora Nahi Hai. Kya Hum Us Deen ke Manne Wale Nahin Jis Me Gore Ko Kaale Par Koi Fazeelat Hasil Nahin Phir Hum Aisa Kyu Karte Hain.

Ye Sochna Ghalat Hai Ke Kaali Ladki Se Jima Karne Par Lazzat Nahin Milegi. Ye Humne Soch Bana Rakhi Hai. Lazzat Ka Talluq To Apne Jism Se Hai. Agar Khud Mein Kami Hai To Chahe Gori Ho Ya Kaali, Lazzat Me Farq Nahin Padne Waala. Humein Bas Soch Badalne Ki Zarurat Hai. Kaash Ye Baat Har Ladke Ki Samajh Mein Aa Jaye Aur Kisi Ladki Ko Apne Rang Ke Wajah Se Mayoos Na Hona Pade.

Abde Mustafa

## Kunwara Nahin Marna

Kunwara Marna Achhi Baat Nahin Hai, Humare Buzurgo  
Ne Ye Nahin Sikhaya

Hazrate Ibne Mas'ood Radiallaho Ta'ala Anho Farmate The  
Ke Agar Meri Umr Mein Sirf Dus Din Baaqi Reh Gaye Ho  
Aur Unke Baad Meri Maut Ho To Main Chahunga Ke Nikah  
Kar Loon Aur Allah Ta'ala Se Is Haalat Mein Mulaqaat Na  
Ho Ke Main Kunwara Ragoon

(قوت القلوب، ج 2، ص 827)

Imam Ahmad Bin Hambal Rahimahullahu Ta'ala Ke  
Mutalliq Bayaan Kiya Jaata Hai Ke Aapki Biwi Ka Inteqal  
Hua To Agle Hi Din Aapne Nikah Kar Liya

Hazrate Bishr Rahmatullahi Ta'ala Alaih Ka Inteqal Hua To  
Kisi Ne Aapko Khwab Mein Dekha

Aapne Farmaya Ke Mujhe Ye Maqam Ata Kiya Gaya Lekin  
Shadi Shuda Logon Ke Maqam Tak Na Pahunch Saka (Unko  
Ahlo Iyaal Par Sabr Karne Ki Wajah Se Ek Khaas Maqaam  
Haasil Hua)

Hazrate Maaz Bin Jabal Radiallaho Ta'ala Anho Ki Biwi  
(Tawoon Ki Wajah Se) Inteqal Farma Gayi To Aapne  
Farmaya Ke Mera Nikah Kar Do, Main Nahin Chahta Ki  
Allah Ta'ala Se Is Haalat Mein Milu Ke Main Kunwara  
Rahoon

(الضاً)

Kunware Samaaj Ko Chahiye Ke Is Samaaj Ko Chhod Kar  
Shadi Shuda Samaaj Mein Dakhila Le Lein  
Kunware Se Zyada Shadi Shuda Ki Fazeelat Hai  
Mukhtasar Ye Ke Jaldi Jaldi Shadi Kijiye, Kab Tak Kunwara  
Ki Tanzeem Ke Member Bane Rahenge?

Abde Mustafa



## **Paaon Par Khade Hone Ke Baad Shadi Karenge**

Yahi Kehte Hain Hum Ki Pehle Paaon Par Khade Ho Jayein Phir Shaadi Karenge. Ab Paaon Par Khade Kab Honge Ye Humein Bhi Pata Nahi Hota.

Padhne Ke Liye Ja Rahe Kuchh Ladko Ko Dekh Kar Lagta Hai Ki Kam Se Kam Do Teen Baccho Ke Baap Honge Lekin Maloom Karne Par Kunware Nikalte Hai. Phir Poochne Par Kahte Hain Ki Apne Paaon Par Khade Ho Jaayein Phir...

Nursery Se Matric Phir Inter, Bachelor, Master, Doctor, Engineer Waghaira Ke Maqam Tak Pahuchte Pahuchte Ek Tihayi Umar Mukammal Ho Jati Hai Phir Baari Aati Hai Naukri Ki Jis Mein Aaj Kal Accha Khaasa Waqt Lag Jaata Hai. Agar Naukri Na Kar Ke Apna Business Karein To Use Jamane Ke Liye Kaafi Waqt Dena Padta Hai. Is Tarah Taqreeban Aadhi Zindagi Paar Ho Jati Hai. Is Ke Baad Jab Lagta Hai Ki Ek Paaon Par To Khade Ho Hi Gaye Hain Phir Shaadi Ki Niyyat Ki Jati Hai. Shaadi Ke Waqt Aisa Bhi Dekha Gaya Hai Ki Ladka, Ladke Ka Waalid Nazar Aata Hai.

Kya Shaadi Ke Baad Paaon Par Khade Nahi Ho Sakte? Bilkul Ho Sakte Hai. Shaadi Ko Rukawat Samajhna Sahih Nahi Hai Balki Shaadi Ke Baad Kamyaabi Ke Imkanaat Zyaada Ho Jate Hain. Ghar Me Aisa Hota Hi Hai Ki Kayi Logo Ka Aana Jaana, Khaana Peena Laga Rahta Hai Phir Ek Aurat Ke Aane Se Kya Bhuke Rahne Ki Haalat Ho Jayegi. Ab Baat Aati Hai Kharche Ki To Fuzool Kharchi Ko Zaroori Samajhna Aap Ki Ghalati Hai.

Jis Umar Me Aaj Kal Aksar Ladke Shaadi Karte Hai, Utne Mein To Chaar Shaadiya Ho Jaani Chahiye. Jitna Paisa Jama Kar Ke Shaadi Karte Hain Utne Me Chaar Beewiyo Ka Nahi To Kam Se Kam Do Beewiyo Ka Kharch Zaroor Uthaya Jaa Sakta Hai.

Ek Woh Log Hua Karte The Jo Ikkis Saal Ki Umar Me Qustuntuniya Ki Diwarein Gira Kar Aage Badh Jaate The Aur Ek Hum Hai Ki Is Umr Ko Khelne Koodne, Angrezi Padhne Aur Mauj Masti Karne Ki Umar Samjhate Hain.

Abde Mustafa

## Padha Likha Gu Khayega

Ye Jumla Mash'hoor Hai Aur Shayad Aapne Bhi Suna Hoga Ke Log Kehte Huye Nazar Aate Hain Ke Ek Zamana Aisa Aayega Ke Padha Likha Gu Khayega Aur Kuchh Log Is Par Ek Riwayat Tak Bayaan Karte Hain Ke Sahaba Ne Dekha Ke Ek Parinda Hai Jis Ke Paro Par Kalima Likha Hua Hai Aur Wo Gandagi Kha Raha Hai Aur Phir Huzoor Sallallaho Ta'ala Alaihi Wasallam Ne Dekha To Irshad Farmaya Ke Ek Zamana Aisa Aayega Ke Padhe Likhe Log Gande Kaamo Mein Mubtila Ho Jaayenge Aur Ulama Ghair Sharayi Harkatein Kareng, Ye Usi Ki Taraf Ishara Hai (Ye Mafhoom Hai Jo Humne Bayaan Kiya)

Is Riwayat Ke Baare Mein Mufti Muhammad Niyaz Barkati Misbahi Hafizahullahu Ta'ala Likhte Hain Ke Talashe Bisyaar Ke Bawajood Aisi Koi Riwayat Nahin Mili Aur Ye Mauzu Maloom Hoti Hai (Yaani Aisi Hadees Nahin Hai) Aur Hadeesein Ghadna Haraame Qatayi Aur Gunahe Kabira Hai

(ملقطاً: فتاویٰ مرکز تربیت افتاء، ج 2، ص 513)

Jo Log Aisi Riwayat Bayaan Karte Hain Aur Phir Ise Bunyad Bana Kar Ulama Ki Tauheen Karte Huye Kehte Hain Ke Ye Padhe Likhe Gu Khaate Hain, Unhein Chahiye Ke Is Riwayat Ka Hawala Pesh Karein Aur Agar Na Kar Sakein To Suni Sunayi Baat Bayaan Karne Se Tauba Karein Aur Ise Hadees Batane Waalo Par Lazim Hai Ke Iski Sanad Aur Ibarat Pesh Karein Warna Huzoor Sallallaho Ta'ala Alaihi Wasallam Par Jhoot Bandh Kar Jahannam Mein Apna Thikana Na Banayein

Abde Mustafa

## **Aise Hote Hain Mureed**

Hazrate Sayyiduna Meer Abdul Wahid Bilgrami  
Rahimahullahu Ta'ala Likhte Hain Ke Main Sikandarabad  
Ki Masjid Mein Tha

Ek Qalandar Wahan Namaz Padh Raha Tha, Uske Paas Do  
Baghair Sile Huye Tehband The Jin Mein Se Ek Ko Niche  
Baandh Kar Sitr Posh Kar Rakhi Thi Aur Ek Ko Chaar Teh  
Mod Kar Zameen Par Bichha Kar Us Par Namaz Padh Raha  
Tha

Sar Par Topi Aur Dastaar Thi Magar Baaqi Badan Barhana  
(Khula Hua) Tha

Ek Talibe Ilm Usse Sakhti Se Ulajh Pada Aur Kehne Laga  
Ke Ye Gumrah, Sakht Dil Aur Jahil Apne Jism Ko Khula  
Chhod Kar Apne Pairo Ke Niche Kapde Ko Bichhaye  
Namaz Padh Raha Hai, Ye Kitni Be Adabi Ki Baat Hai

Ye Sun Kar Qalandar Ne Wo Tehband Uthayi Aur Apne  
Gale Mein Daal Kar Jism Ko Chhupaya Aur Phir Namaz  
Mein Masroof Ho Gaya Aur Us Par Koi Tabdeeli Zaahir  
Nahin Huyi

Us Talibe Ilm Ko Mehsoos Hua Ke Maine Ghalati Ki Aur Sakht Alfaaz Istemaal Kiye Hain, Wo Namaz Ke Baad Qalandar Se Maafi Maangne Aaya Aur Kehne Laga Ke Maine Aapse Ghair Munasib Baatein Ki Hain, Mujhe Maaf Farma Dijiye

Us Qalandar Ne Jawab Diya Ke Aye Ghareeb Naujawan! Baato Se Wo Dil Bigaade Jo Kisi Peer Ka Parwarish Kiya Hua Na Ho, Tumne Mujhe Nasihat Ki Aur Sharayi Mas'ala Bataya, Allah Ta'ala Tumhein Bahut Jaza De

(سبع سنابل، ص 68)

Aaj Humein Sakhti Ke Saath To Door, Koi Hazrat Hazrat Keh Kar Tazeem Ke Saath Bhi Mas'ala Bata De To Humein Aisa Lagta Hai Ke Humari Tauheen Kar Di Gayi Hai Aur Hum Fauran Akad Mein Aa Jaate Hain Aur Saamne Waale Ko Jahil Saabit Karne Aur Khud Ko Ahle Ilm Saabit Karne Ki Har Mumkin Koshish Mein Lag Jaate Hain  
Allah Ta'ala Humein Apne Aibo Par Nazar Karne Aur Haque Ko Tasleem Karne Ki Taufiq Ata Farmaye

Abde Mustafa

## Kafir Ke Liye Dua Karna

Kafir Ke Liye Maghfirat Aur Bakhshish Ki Dua Hargiz Nahin Kar Sakte

Hidayat Ke Liye Dua Karne Mein Haraj Nahin

Fatawa Aalamgiri Mein Hai Ke :

ولا يدعوا للذمي بالمغفرة ولو دعا له بالهدى جاز لانه عليه السلام قال اللهم  
اهدى قومي فانهم لا يعلمون كذا في التبيين

"Kafir Ke Liye Maghfirat Ki Dua Hargiz Hargiz Na Karein, Hidayat Ki Dua Karna Jaayez Hai Ke Nabiye Kareem Sallallaho Ta'ala Alaihi Wasallam Ne Khud Kafiro Ki Hidayat Ke Liye Dua Farmayi Ke Aye Allah Inko Hidayat De Jo Nahin Jaante"

(فتاوی عالمگیری، کتاب الکراہیہ، ج 5، ص 348)

Hazrate Tufail Bin Amr Ne Apni Qaum Ki Shikayat Karne Ke Baad Huzoor Sallallaho Ta'ala Alaihi Wasallam Se Arz

Ki : Ya Rasoolallah Unke Khilaf Dua Kijiye To Nabiye Rahmat Ne Hidayat Ki Dua Farmayi

(صحیح بخاری، کتاب الجہاد، ج 2، ص 291، حدیث 2937)

Isi Tarah Sahaba Ne Qabila -e- Saqeef Ke Khilaf Dua Karne Ki Guzarish Ki To Aap Sallallaho Ta'ala Alaihi Wasallam Ne Unke Liye Hidayat Ki Dua Farmayi

(سنن الترمذی، کتاب المناقب، ج 5، ص 492، حدیث 3968)

Saabit Hua Ke Hidayat Ki Dua Karne Mein Haraj Nahin Aur Jo Mar Jaayein Un Ke Liye To Hidayat Ki Dua Nahin Ho Sakti Lihaza Maghfirat Ki Dua Karna Jaayez Nahin Hai Balki Sakht Najayez Wa Haraam Hai Balki Baaz Surato Mein Kufr Bhi Hai Lihaza Musalmano Ko Chahiye Ke Isse Parhez Karein

Aaj Kal Kuchh Musalman Kafiro Ke Marne Ke Baad Unke Naam Ke Saath RIP Likhte Hain, Ye Bhi Najayez Hai Aur Bachna Zaroori Hai

Abde Mustafa



## Apna Kaam Banta ... Mein Jaaye Janta

Hazrate Sirri Saqti Rahimahullahu Ta'ala Ne Ek Baar Alhamdulillah Kaha To 30 Saal Tak Astaghfar Karte Rahe!

Kisi Ne Puchha Ke Aisa Kyun? Aapne Farmaya Ke Ek Martaba Ek Shakhs Mere Paas Aaya Aur Kaha Ke Baghdad Mein Aag Lag Gayi Hai Jisse Makanaat Waghaira Jal Gaye Hain Lekin Aap Ki Dukaan Bach Gayi Hai To Maine Is Par Alhamdulillah Keh Diya Aur Is Par Nadim Hoon Ke Maine Musalmano Ke Nuqsan Ko Nazar Andaz Kar Ke Apna Fayede Ko Dekh Kar Alhamdulillah Kaha  
Isi Wajah Se Main 30 Saal Se Astaghfar Kar Raha Hoon!

(رسالہ کشمیریہ، اردو، ص 74)

Aaj Kal Hum Itne Khudgarz Ho Chuke Hain Ke Apne Musalman Bhaiyo Ko Pahunchne Waale Nuqsan Se Humein Koi Farq Hi Nahin Padta Aur Ye Tak Keh Dete Hain Ke Apna Kaam Banta ... Mein Jaaye Janta!

Humesha Apna Fayeda Dekhna Achhi Baat Nahin Hai

Dusro Ko Bhi Dekh Kar Chalna Chahiye Chahe Wo Ilm Ka  
Mamla Ho, Maal Ka Mamla Ho Ya Tijarat Ho

Abde Mustafa Official

## Hazrate Fuzail Ko Ek Ladki Se Pyaar Hua

Hazrate Fuzail Bin Iyaaz Rahimahullahu Ta'ala Daaku The Aapki Tauba Ka Sabab Ye Hua Ke Aapko Ek Ladki Se Pyaar Ho Gaya

Aap Uske Pichhe Ja Rahe The, Uske Liye Aap Ek Deewar Par Chadhe To Ek Tilawat Karne Waale Ko Is Aayat Ki Tilawat Karte Huye Suna :

اَلْمُيْمِنِ الَّذِيْنَ اٰمَنُوْا اَنْ تَخْشَعَ قُلُوْبُهُمْ لِذِكْرِ اللّٰهِ (الحديد: 16)

"Kya Iman Waalo Ko Abhi Wo Waqt Na Aaya Ke Un Ke Dil Jhuk Jaayein Allah Ki Yaad Ke Liye"

Hazrate Fuzail Bin Iyaaz Ne Jab Ye Aayat Suni To Kaifyat Badal Gayi, Aapne Arz Ki Aye Mere Rab Wo Waqt Aa Chuka Hai!

Aap Wahan Se Waapas Huye Aur Raat Veerane Mein Guzari

Wahan Kuchh Musafir Aaye Aur Phir Un Mein Se Kisi Ne Kaha Ke Chalo To Kaha Gaya Ke Nahin Subah Challenge Kyunki Yahan Fuzail Naam Ka Daaku Rehta Hai

Aap Ne Ye Sun Kar Tauba Ki Aur Unhein Bharosa Dilaya  
Phir Aapne Haram Mein Panah Li Hatta Ke Aapka Wisaal  
Ho Gaya

(رسالہ کشمیریہ، اردو، ص 69)

Kehte Hain Ibrat Ke Liye Kabhi Kabhi Ek Lafz Hi Kaafi  
Hota Hai Aur Kabhi Kabhi Poori Kitab Se Koi Asar Nahin  
Padta

Mazkoora Aayat Waqayi Ahle Iman Ke Dilo Ko Jhinjod  
Dene Waali Hai

Is Mein Bando Ko Rab Ki Yaad Dilayi Ja Rahi Hai Aur  
Bhatke Huyo Ko Ek Muhabbat Bhari Sada Di Ja Rahi Hai  
Agar Hum Is Par Ghaur Karein To Humare Dilo Ki Bhi  
Kaifyat Badal Sakti Hai

Abde Mustafa

## Jagne Se Behtar To Soya Rehta!

Hazrat Shyekh Saadi Khud Gulistaan Me Likhte Hai Ke  
Mujhe Bachpan Me Ibaadat Ka Khub Shauq Tha  
Ek Martaba Puri Raat Me Ne Qur'an Paak Ki Tilawat Me  
Guzaar Di

Humare Aas Pas Kuch Log Soye Huye The Main Ne Walid  
Sahab Se Kaha ki Ye Log Aise Soye Huye Hai Jaise Mar  
Gaye Ho, In Me Se Kisi Ne Kam Az Kam Do Rakat Namaz  
Tak Nahin Parhi

Walid Sahab Ne Farmaya Ke Beta Is Gheebat Se Behtar Tha  
Ke Tu Bhi Soya Rehta-

Hazrat Shaikh Saadi Farmate Hain Ke Bachpan Me Apne  
Walid Ki Taakid Me Hi Meri Azmat Ka Raaz Chhupa Hua  
Hai- Bachpan Me Bado Ki Marammat Ko Hum Ne Bardasht  
Kiya To Allah Ta'ala Ne Dil Ki Safaai Ataa Farma Di-

(ملخصاً: عظمتوں کے پاسبان، ص 11)

Abde Mustafa

## **Walima Yaani Ek Laakh Se Zyada**

Walima Yaani Jitne Ki Isteta'at Ho Utne Logon Ko Bula Kar Khana Khila Dena Par Aaj Ke Daur Mein Walima Yaani Ek Laakh Se Zyada Ka Kharch!

Aapki Taaqat Hai 10 Ghar Ke Logon Ko Khilane Ki Par 50 Se Zyada Aapke Muhalle Mein Hi Ghar Maujood Hain Phir Upar Se Rishtedaro Ki Nazrein Bhi Aap Par Hain Aur Aapne Sab Ka Khaya Hai To Ab Sab Aapse Ummeed Lagaye Baithe Hain

Ab Ye Bataiye Ke Agar 10 Gharo Mein Dawat Di Jaaye To Kin Ko? Aur Kin Ko Chhod Diya Jaaye?

Jinko Aap Dawat Nahin Denge Wo Aise Naraaz Honge Ke Moonh Naak Sab Phula Lenge To Ab Ek Hi Raasta Hai Ke Qarz Lo Ya Ladki Waalo Ka Gala Dabao Par Walima Karo Halanki Aisa Nahin Hona Chahiye

Hazrat Allama Mufti Amjad Ali Aazmi Rahimahullahu Ta'ala Walima Ke Mutalliq Likhte Hain Ke Dawate Sunnat Ke Liye Kisi Zyada Ehtimam Ki Zaroorat Nahin

Agar Do Chaar Logon Ko Kuchh Mamooli Cheez Agarche Pet Bhar Kar Na Ho Agarche Daal Roti Chatni Roti Ho Ya

---

Isse Bhi Kam Khila Dein To Sunnat Ada Ho Jayegi Aur Agar Iski Bhi Isteta'at Na Ho To Kuchh Ilzaam Nahin (Yaani Na Khilaye To Koi Haraj Nahin)

(فتاویٰ امجدیہ، ج 4، ص 225)

Magar Humein Sunnat To Ada Karni Nahin Hai Balki Qarz Le Kar Jis Jis Ka Khaya Hai Us Ka Qarz Ada Karna Hai Aur Dunya Ko Dikhana Aur Raazi Karna Hai To Aisa Walima Asal Mein Walima Hi Nahin

Kayi Aise Log Hain Ke Unke Paas Walima Ke Liye Tent Lagane Ke Bhi Paise Nahin Hain Par Qarz Le Kar Hazaar Ki Tadaad Mein Logon Ka Pet Bharna Padta Hai Phir Bhi Logon Se Yahi Sunne Ko Milta Hai Ke Mujhe Papad Nahin Mila, Mujhe Machhli Ka Piece Nahin Mila, Mujhe Zarda Nahin Mila Aur Mujhe Cold Drink Naseeb Nahin Huyi Allah Ta'ala Humein Sunnat Par Amal Karne Aur Saadgi Ki Taufiq Ata Farmaye

Abde Mustafa

## **Nikah Aasan Kaise Hoga**

Nikah Ko Aasan Karne Ke Liye Sabse Zyada Zaroori Hai Ke 4 Shadiyo Ke Riwaaj Ko Aam Kiya Jaaye

Ab Aap Kahenge Ke Ye 4 Shadi Ki Baat Beech Mein Kahan Se Aa Gayi To Ye Beech Mein Aayi Nahin Balki Humne Nikal Kar Alag Kar Di Hai Jiski Wajah Se Aaj Itni Pareshaniya Hain

Khair Chahte Hain To Purane Logon Ka Tariqa Apnana Hoga Matlab Aslaaf Ka Tariqa

Ye Jo Naara Aapko Thamaya Gaya Hai Ke "Hum 2 Humare 2" Ya "Chhota Pariwar Sukhi Pariwar" Ye Jhoot Hai Jhoot Hai Jhoot Hai

Agar Aaj 4 Shadiyo Ka Riwaaj Aam Hota To Jitni Ladkiya Ghar Baithe Baal Safed Kar Rahi Hain Unki Tadaad 4 Guna Kam Hoti Yaani Hoti Hi Nahin Balki Talaq Shuda Aur Bewa Auratein Bhi Ghar Baith Kar Apni Maut Ka Intezar Na Kar Rahi Hoti

Ye Muashra Ye Mahaul Ye Samaaj Agarche Khud Ko Taraqqi Yafta Ya Padha Likha Kehta Hai Lekin Inke Paas

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Siwaye Laffazi Ke Koi Hal Nahin Hai Ke Jisse Nikah Aasan  
Ho Jaaye

Agar Nikah Ko Aasan Karna Hai To Is Par Khaas Tawajjoh  
Deni Hogi

Kuchh Ladki Waale Aur Ladke Waalo Ko Aage Aana Hoga  
Aur Aapas Mein Mil Kar Ise Aam Karna Hoga Taaki Ek  
Tabdeeli Laayi Ja Sake

Abde Mustafa

## Changez Khan Ka Pota Aur Hazrate Shaykh Saadi

Changez Khan Ke Pote Aur Halaku Khan Ke Bete Abaqa Khan Se Jab Hazrate Shaykh Saadi Rahimahullahu Ta'ala Ki Mulaqat Huyi To Aapne Bina Dare Usse Guftagu Ki Aur Jab Jaane Lage To Usne Kaha Ke Mujhe Kuchh Naseehat Kijiye Aapne Farmaya : Dunya Se Neki Aur Badi Aakhirat Mein Saath Jayegi, Ab Tumhein Ikhteyar Hai Ke In Dono Mein Se Tumhein Kya Saath Le Jaana Manzoor Hai

Abaqa Khan Ne Guzarish Ki Ke Is Nasihat Ko Ash'aar Ka Jaama Pehna Diyiye

Hazrate Shaykh Ne Usi Waqt Kaha :

شے کہ پاس رعیت نگاہ میدارد  
 حلال باد خراجش کہ مزد چوپانی است  
 و گرنہ راعی غلق است ز ہر مارش باد  
 کہ ہر چہ میخورد از جزیرہ مسلمانی است

"Yaani Jo Badshah Riaya Ki Sahih Taur Par Hifazat Karta Hai Uske Liye Khiraaj Islīye Halaal Hai Ke Usne Hifazat Ki

Ujrat Wusool Ki Hai Aur Agar Makhlooq Ki Hifazat Nahin  
Karta To Khuda Kare Ke Khiraj Uske Liye Zehre Qatil Ho  
Kyunki Wo Musalmano Ka Jizya (Tax) Kha Raha Hai"

Abaqa Khan Ki Aankho Mein Aansu Aa Gaye Aur Kayi  
Dafa Puchha Ke Main Makhlooq Ka Muhafiz Hoon Ya  
Nahin?

Aapne Farmaya Ke Agar Aap Muhafiz Hain To Pehla Sher  
Aapke Munasib Hai Warna Dusra Sher

Abaqa Khan Aapki Nasihat Se Khush Hua Aur Aapko Aizaz  
Ke Saath Rukhsat Kiya

Is Tariqe Se Ek Aam Aadmi Ko Nasihat Karna Mushkil Hai  
Magar Shaykh Saadi Ne Mongol Badshah Ke Samne Poori  
Bebaki Se Haque Ki Awaaz Ko Buland Kiya

Zamane Ko Zaroorat Hai Zalimo Ki Aankh Mein Aankh  
Daal Kar Be Khauf Bolne Waale Logon Ki

Allah Ta'ala Humein Bhi In Mubarak Hastiyo Ke Sadqe Haq  
Bolne Ki Taufiq Ata Farmaye

(عظمتوں کے پاسبان، ص 13، 14)

Abde Mustafa

## **Ek Biwi Se Fayeda Kya Hua?**

Mard Nikah Kyun Karta Hai? Maqsad Kya Hota Hai?  
Pehla Ye Ke Aurat Ke Zariye Awlaad Haasil Ho,  
Dusra Ye Ke Gunaho Se Bach Sake Yaani Badnigahi,  
Mushtzani Ya Zina Ke Qareeb Na Jaaye Par Ek Biwi Mein  
Ye Dono Maqsad Poore Nahin Hote!

Ek Biwi Se Zyada Awlaad Mumkin Nahin, Zyada Awlaad  
Ke Liye Zyada Aurato Se Nikah Karna Zaroori Hai Phir Ek  
Biwi Se Maqsad Kahan Poora Hua?

Dusra Hai Gunaho Se Bachna To Kya Ye Bhi Ek Biwi Se  
Har Kisi Ke Liye Mumkin Hai?

Hadees Mein Hukm Hai Ke Jab Kisi Aurat Par Nigah Pade  
Aur Wo Achhi Lage (Yaani Uski Khwahish Ho) To Apni  
Biwi Ke Paas Aaye Aur Apni Khwahish Ko Poori Kar Le  
Lekin Agar Uski Biwi Haiz Ki Haalat Mein Ho To Phir Uske  
Paas Kaun Sa Rasta (Option) Hai? Phir Gunaho Se Bachna  
Jo Maqsood Tha Wo Kahan Poora Hua?

Sirf Haiz Ki Baat Nahin Hai, Aurato Ke Kayi Masail Hain  
Maslan Ek Biwi Hai Aur Ghar Ka Kaam Hai, Ayyame

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Hamal (Pregnancy) Hai, Thakaan Hai, Mizaaj (Mood) Hai, Tabiyat Hai, Bachhe Hain Aur Phir Haiz, Nifaas Aur Istehaza Waghaira Apni Jagah Hain To Har Mard Ke Liye Koi Aqlmand Ek Biwi Ko Kaafi Qaraar Nahin De Sakta Aur Mard Ko Dusri Shadi Se Rokna Asal Mein Use Zahni Aur Jismani Taur Par Takleef Pahunchana Aur Gunaho Ki Taraf Dhakelne Ke Barabar Hai

Agar Aap Nikah Ke Maqsad Ko Paana Chahte Hain To Ek Se Zyada Shadiya Zaroori Hain

Awlaad Bhi Zyada Hongi, Miya Biwi Khushhaal Bhi Honge Aur Dunya Wa Aakhirat Mein Kamyab Bhi Honge

Abde Mustafa

## Pehle Namaz Phir Taweez

Hazrat Allama Abul Barkaat Syed Ahmad Qadri  
Rahimahullahu Ta'ala Ke Paas Taweez Lene Waalo Ki  
Bheed Lagi Rehti Thi

Aap Rahimahullahu Ta'ala Pehle Puchhte Ke Namaz Padhte  
Ho Ya Nahin?

Taweez Ka Talabgaar Kehta Ke Nahin Padhta Ya Kabhi  
Kabhar Padhta Hoon To Farmate Ke Tum Namaz Nahin  
Padhte To Allah Ta'ala Tumse Naraaz Hai To Phir Mera  
Taweez Wahan Kya Kaam Karega?

Is Andaaz Se Aap Logon Ko Namaz Ki Targheeb Dete

(عظمتوں کے پاسبان، ص 56)

Aise The Humare Akabireen Jo Logon Ko Faraizo Wajibaat  
Ki Ahmiyat Har Mauqe Par Bataya Karte The  
Jo Cheezein Mustahab Hain Unka Inkar Nahin Par Pehle  
Faraizo Wajibaat Hain Jinka Tark Hazaaro Mustahab  
Kaamo Ke Tark Se Bura Hai

Aaj Humare Darmiyan Aisa Bhi Dekhne Ko Milta Hai Ke  
Agar Kisi Ghar Mein Maut Ho Jaaye Aur Phir Ghar Waale

---

Chauthe, Chaliswein Waghaira Ki Mehfil Aur Dawat Na Karein Agarche Wo Sunni Hain To Log Unhein Is Nazar Se Dekhenge Ke Maano Koi Jurm Kar Diya Ho Wahin Agar Wo Poore Ghar Waale Namaz Na Padhte Ho To Phir Logon Ke Liye Koi Badi Baat Nahin Hogi

Abde Mustafa

## **Aurat Tedhi Pasli**

Mardo Ko Ye Baat Har Waqt Yaad Rakhni Chahiye Ke Aurat Tedhi Pasli Se Banayi Gayi Hai Jaisa Ke Muslim Shareef Ki Hadees Mein Irshad Hua Hai

Aurato Se Kabhi Ye Tawaqqo Nahin Rakhni Chahiye Ke Wo Mukammal Durust Ho Jayengi Aur Agar Koi Use Har Tarah Se Seedha Karne Ki Koshish Karega To Phir Use Kho Baithega Yaani Talaq!

Iska Ye Matlab Nahin Ke Aap Aurat Ki Islah Na Karein Islah Ki Poori Koshish Karein Lekin Narmi Aur Muhabbat Ke Saath

Auratein Bahut Jazbaati (Sensitive) Hoti Hain, Agar Koi Meethi Meethi Baato Se Chahe To Unhein Fauran Raazi Kar Le Lekin Agar Aap Tedhe Pan Par Aayenge To Yaad Rakhiye Ke Wo Pehle Se...

Sakhti Bhi Karni Chahiye Lekin Sharayi Mamlaat Mein Jaise Namaz Na Padhe, Parda Na Kare Ya Koi Ghair Sharayi Kaam Kare Par Is Mein Bhi Pehle Narmi Se Koshish Karein Aur Na Maane To Thodi Sakhti Dikhavein Phir Bhi Na

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Maane To Thoda Bahut Maar Sakte Hain Par Aaj Kal In  
Baato Ki Wajah Se Kisi Ne Sakhti Ki Ho Aisa Jaldi Sunne  
Mein Nahin Aata Balki Aksar Ladayi Jhagde Aisi Baato Ki  
Wajah Se Hote Hain Jinhein Ek Mard Chahe To Ghar Mein  
Kisi Ko Pata Chale Baghair Hal Kar Le

Auratein Jaisi Hain Unse Usi Tarah Fayeda Uthayein  
Unki Ghalat Aadato Ko Nazar Andaaz Karein Aur Achhaiyo  
Ko Dekhein Isi Mein Fayeda Hai

Abde Mustafa

## **Ladki Waalo Se Ek Sawal**

Ladki Waale Mazloom Kehlate Hain Ke Unse Jahez Aur Naqdi Ka Mutalba Kiya Jaata Hai Par Aaj Hum Ladki Waalo Se Ek Aisa Sawal Puchhne Ja Rahe Hain Ke Unki Pol Khul Jayegi, Deendari Zaahir Ho Jayegi Aur Sabko Maloom Ho Jayega Ke Kaun Doodh Ka Dhula Hua Hai  
Maaf Kijiyega Humare Alfaaz Agarche Durust Na Ho Par Haqeeqat To Haqeeqat Hai

Sawal Ye Hai Ke Aapki Ladki Ke Liye Aapke Saamne Do Rishte Hain :

Pehla Ek Aisa Ladka Jo Deendar Hai, Padha Likha Hai, Biwi Ke Huqooq Jaanta Hai, Aapse Naqdi Nahin Lega, Jahez Nahin Lega Aur Sunnat Ke Mutabiq Nikah Karega

Dusra Ek Aisa Ladka Hai Jo Namaz Nahin Padhta, Dadhi Nahin Rakhta, Deendar Nahin, Biwi Ke Huqooq Ka Pata Nahin, Aish Mauj Ki Zindagi Jeene Waala Aur Aapse 1 Lakh+ Lega, Jahez Bhi Lega Aur Baaje Gaaje Ke Saath Aapki Band Baja Kar Shadi Karega

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Ab Aap Batayein Ke Ladki Kis Ko Denge?

Rukiye Rukiye Janab Itni Aasani Se Aap Jawab Nahin De Sakte

Jawab Dene Se Pehle Ye Jaan Lijiye Ke Pehla Ladka Shadi Shuda Hai Aur Dusri Shadi Karna Chahta Hai Yaani Ek Se Zyada Biwiya Rakh Kar Aslaaf Ke Tariqe Par Chalna Chahta Hai Aur Dusra Ladka Kunwara Hai To Ab Aap Jawab De Sakte Hain Ke Ladki Kis Ko Denge?

Iska Jawab Humein Ya Kisi Ko Dene Ki Zaroorat Nahin Bas Apne Paas Rakhiye Aur Jaan Lijiye Ke Aapko Achha Ladka Nahin Chahiye Balki Muashra Jise Achha Samajhta Hai Wo Chahiye

Aap Kisi Shadi Shuda Ko Kunwari Beti De Denge To Aapki Naak Kat Jayegi Lekin Agar Ek Fasiq Ko 2 Lakh Ki Rishwat De Kar Denge To Sar Buland Rahega

Aap Apna Sar Buland Rakhiye, Apni Beti Ki Aakhirat Ke Badle Mein Ye Sauda Shayad Aapko Bahut Mehnga Pad Gaya Par Haaye Re Ghaflat

Ab Ye Aap Kis Moonh Se Kahenge Ke Mujh Par Ladke Waalo Ne Zulm Kiya Hai? Aapne To Uske Kunware Pan (Virginity) Ko Khareeda Hai To Aap Kaise Mazloom Huye? Khair Jaane Dijiyee Hum Bahut Zyada Keh Gaye

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Humari Baato Mein Aa Kar Kuchh Aisa Na Kijiye Ke Logon Ke Darmiyan Aapki Saakh Tabaah Ho Jaaye Balki Wahi Kijiye Jisse Log Raazi Hain Kyunki Wo Aapka Ghar Chala Dete Hain Aur Aapke Liye Aakhirat Mein Sifarish Karenge?

Abde Mustafa

## **Chaliye Dekh Kar Aate Hain Dulhan Ko**

Shadi Kar Ke Jab Koi Nayi Dulhan Ghar Laata Hai To Ek Bheed Use Dekhne Ke Liye Pahunch Jaati Hai Ke Chalo Dekhte Hain Ke Dulhan Kaisi Hai

Are Janab! Jiski Dulhan Hai Wo Dekhe, Aapko Kya Padi Hai?

Dekhne Waalo Ke Saath Saath Dikhane Waalo Ko Bhi Khoob Shauq Hota Hai Taaki Unki Tareef Ho

Dulhan Ek Kamre Mein Hai Wahan Muhalle Ke Log, Dulhe Ke Dost Phir Agar Dulhe Ka Bhai Hai To Us Ke Dost Sab Bhabhi Bhabhi Karte Huye Tohfe Aur Lifafa Liye Apna Chehra Shareef Uthaye Chale Aate Hain Aur Phir Baatein Hoti Hain Hatta Ke Hansi Mazaaq Bhi Aam Baat Ho Gayi Hai

Kuchh Zyada Padhe Likhe Log Ye Karte Hain Ke Dulhan Aur Dulhe Ko Khule Aam Sabke Saamne Ek Bade Hall Mein Do Badi Kursiya Mangwa Kar Bitha Dete Hain Taaki Dekhne Waale Jee Bhar Ke Deedar Karein, Selfies Lein Aur Videos Banayein

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Aise Logon Ke Andar Ya To Ghairat So Gayi Hai Ya Ye  
Sab Rokne Ki Himmat Nahin Rakhte

Zaroori Hai Ke Hum Is Najayez Tariqe Par Rok Lagayein  
Aur Logon Ko Chahe Bura Lage Ya Bhala Apni Dulhan Ko  
Apni Dulhan Ki Tarah Hi Rakhein Na Ke Bazaar Mein  
Bikne Waali Kisi Cheez Ki Tarah Ke Jo Aata Hai Dekh Kar  
Chala Jaata Hai

Abde Mustafa

## **Chaar Biwiya Aur Huqooq**

Jab Bhi Hum 4 Biwiya Rakhne Ki Baat Karte Hain To Sabse Zyada Jo Lafz Sunne Ko Milta Hai Wo Hai "Huqooq" (Yaani Aurat Ka Haq, Uske Rights)

Hum Bhi Yahi Kehte Hain Ke Aurat Ke Huqooq Ada Karna Zaroori Hai Par Mard Ke Huqooq (Rights) Ka Kya? Kya Unka Koi Haque Nahin Hai? Kya Wo Sirf Biwi Ke Mana Karne Ki Wajah Se Dusri Shadi Se Ruk Jaayein?

Aurat Ke Huqooq Ki 2 Tarah Ki Fehrist (List) Hai, Ek Wo Jo Shariat Ki Taraf Se Hai Aur Ek Wo Jo Muashre Ne Bana Rakhi Hai

Muashre Ki Banayi Gayi List Najayez Khwahishaat Aur Fuzool Kharcho Par Mushtamil Hai Aur Yahi Wajah Hai Ke Ab "Ek Ko Sambhalna Mushkil Pad Raha Hai"

Ab Jo Fehrist Shariat Ne Banayi Hai Uske Mutabiq 4 Biwiyo Ke Saath 4 Bandiyo Ka Bhi Kharcha Aaram Se Uthaya Ja Sakta Hai

Har Shakhs Nahin Par Kayi Log Aasani Se 4 Biwiyo Ke Huqooq Ada Kar Sakte Hain

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Abhi To Aurato Ke Mutabiq Koi Mard Hi Nahin Bacha Jo 4  
Biwiyo Ke Huqooq Ada Kar Sake Aur Ye Ek Bada Waala  
Aur Safed Jhoot Hai

Hum Kahein Ke Shariat Ki Banayi Huyi Fehrist Ke Mutabiq  
Biwi Ke Beemar Padne Par Uska Ilaaj Karwana Bhi Wajib  
Nahin To Kayi Logon Ko Hazam Nahin Hoga

Ye Alag Baat Hai Ke Akhlaqi Taur Par Ilaaj Karwana  
Chahiye Par Maqsad Ye Batana Hai Ke Zaroori Kya Hai Use  
Samjhein

Bas Huqooq Huqooq Ki Ratt Laga Kar Apni Marzi Na  
Chalayein Balki Ye Samjhein Ke Shauhar Par Wajib Kya  
Hai Aur Wo Usse Zyada Bataur -e- Ehsaan Kya Kya Mujhe  
De Raha Hai

Jiske Paas Hazaaro Hain Wo Bhi 4 Biwi Ka Naam Nahin Le  
Sakta Aur Jiske Paas Laakho Hain Uske Apne Bade Masail  
Hain To Phir Kya Hum Bhi Aurato Ke Isi Jhoot Ko Tasleem  
Kar Lein Ke Ab Huqooq Ada Nahin Ho Sakte Ya Phir Ye  
Dekhein Ke Iske Pichhe Haqeeqat Kya Hai

Huqooq Ka Mas'ala Bada Hai Par Itna Bada Nahin Jitna  
Hadd Se Badh Kar Bana Diya Gaya Hai

Abde Mustafa



## **Ye Banda Do Aalam Se Khafa Mere Liye Hai**

Kisi Se Pyaar Ho To Allah Ke Liye Aur Kisi Se Nafrat Ho To Bhi Allah Ta'ala Ke Liye.

Ye Deen Nahi Ke Har Ek Se Pyaar Kiya Jaaye Ya Har Ek Se Nafrat Ki Jaaye.

Muhaddise Azam Pakistan, Allama Sardar Ahmed Qadri Rahmatullahi Ta'ala A'laih Se Ek Shia Afsar Milne Ke Liye Aaya. Us Ne Jab Haath Milana Chaha To Aap Ne Ye Kehte Huwe Haath Peeche Kar Liya Ke Mere Dil Me Khulafa E Rashideen Aur Sahaba -e- Kiraam Ki Muhabbat Ki Shama' Roshan Hai Aur Mujhe Khatra Hai Ke Is Shama Ki Lau Maand Na Pad Jaaye.

Isi Tarah Ek Baar Safar Me Ek Mash'hoor Khateeb Se Saamne Ho Gaya To Wo Musafah Karne Ke Liye Aage Badha. Aap Ne Pehle Poocha Ke Deobandiyo Ki Gusthakhi Bhari Ibaraat Ke Baare Me Aap Ki Kya Raaye Hai? Us Ne Kaha Mai Munazra Karne Ke Liye Nahi Mulaqat Ke Liye Aaya Hoon.

Aap Ne Farmaya Jab Tak Ibaraat Ka Tasfiya Nahi Ho Jaata,  
Mai Mulaqat Nahi Kar Sakta

(Azmato Ke Paasbaan)

Ye Hota Hai Deen, Jo Ro Ro Kar Aap Ko Ittehad Ki Daa'wat  
Dete Hai Un Se Door Rahien, Un Ke Makro Fareb Se  
Bachien. Wo Aap Ko Tauheed Nahi Balke Kufr Ki Taraf Le  
Jaa Rahe Hain. Tauheed To Ye Hai :

Tauheed To Ye Hai Ke Khuda Hashr Me Kehde  
Ye Banda Do Aalam Se Khafa Mere Liye Hai.

Abde Mustafa

## **Hum 4 Shadi Par Kab Tak Likhenge?**

Hum Us Waqt Tak Is Topic Par Likhenge Jab Tak Ye Common Na Ho Jaaye

Yun Samajhiye Ke Ek Arse Pehle Jab Kahin Kisi Ladki Ke Saath Kuchh Ghalat Hota Tha To Sun Kar Bada Ajeeb Lagta Tha Aur Ek Hungama Sa Ho Jaata Tha, Log Har Taraf Baatein Karte Huye Hairan Nazar Aate The Par Jab Aurato Ne Kapde Kam Kar Diye, Humne Nikah Mushkil Kar Diya Aur Saath Mein Padhne Likhne, Job Karne Ka System Aam Hua To Phir Ye Cases Itne Badh Gaye Ke Ab Aaye Din News Mein Aise Kayi Cases Ke Baare Mein Dikhaya Jaata Hai Par Ab Sun Kar Wo Mahsoos Nahin Hota Jo Pehle Hota Tha Kyunki Ab Ye Bahut Zyada Aam Ho Gaya Balki Razamandi Ke Saath To Ise Ghalat Bhi Nahin Samajhte Kuchh Log

Isi Tarah 4 Shadi Waala Mamla Hai

Ek Arse Se Is Par Zyada Baat Nahin Huyi, Zyada Likha Nahin Gaya Aur Amal Bhi Nahin To Ab Achanak Ye Logon Ko Ajeeb Lag Raha Hai Jabki Ye Sahih Hai

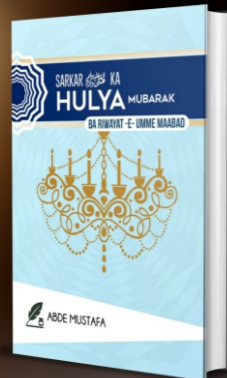
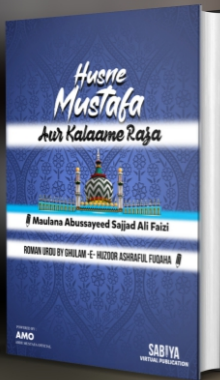
Ab Jab Hum Is Par Lagataar Kaam Karenge To Kuchh Log  
Zaroor Samjhenge Aur Aane Waali Naslo Mein Zyada  
Tabdeeli Aayegi

Agar Ek Ladki Apne Walid Ki 4 Biwiya Dekhe, Apne Bhai  
Ki Ek Se Zyada Biwiya Dekhe Aur Rishtedaro Mein Bhi  
Aisa Hi Nazar Aaye To Use Bhi Bade Ho Kar Kisi Ki Dusri  
Ya Teesri Biwi Banne Mein Bura Nahin Lagega Bas Zaroori  
Hai Ke Usi Mahaul Mein Bada Kiya Jaaye

Hum Ye Mahaul Banana Chahte Hain  
Iske Liye Har Jagah Se Kuchh Log Mil Kar Aapas Mein Hi  
Aaghaz Karein To Kaam Ho Sakta Hai  
Allah Ta'ala Humein Is Sunnat Ko Phir Se Zinda Karne Ki  
Taufiq De

Abde Mustafa

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